

## EXHIBIT REGISTRATION CONTRACT



### Pennsylvania Chiefs of Police Association 95<sup>th</sup> Annual Conference

Lancaster Host Resort  
Lancaster, PA  
July 13 & 14, 2008

Company \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

Tel \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Fees:

**First 8' x 10' booth ~ \$620.00**  
**Each additional booth ~ \$420.00**  
**Vehicle booth ~ \$1,000.00**

*(Please indicate vehicle booths when registering.)*

Quantity: \_\_\_\_\_

Brief description for conference program:

3 Name Badges:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

*All badges will bear the name of the company listed above. Additional badges may be purchased for \$30.00 per badge. **NO** additional badges will be made on site.*

## RULES & REGULATIONS

**REGISTRATION:** Free registration for Representatives of an exhibiting firm. Provided badges must be worn by exhibitors at all times. Badges may be picked up at the Registration Desk upon arrival.

**HOTEL:** Registration forms for hotel accommodations will be sent following receipt of the exhibit contract. The hotel will only honor PCPA reservation forms.

**TERMS:** Payment must accompany exhibit contract. Contracts received after June 13, 2008 may not be included in the conference program. In the event that an exhibitor wishes to cancel exhibit space, a written notice of cancellation must be received in the PCPA office prior to June 13, 2008. If the booth can be resold, the amount paid will be refunded minus a \$100.00 handling fee. There will be no refunds after June 13, 2008.

**RESTRICTIONS:** The PCPA reserves the right to remove or eliminate any objectional exhibits, persons, advertisements, souvenirs, or any other activity which might interfere with the high standards of the conference.

**SPACE AND ASSIGNMENT:** Exhibitors may indicate their first, second and third choice for booth space on the attached contract. However, requests are filled on a first come, first served basis. Each booth is 8' x 10' (vehicles occupy a minimum of two booths) and includes background drapery, signage, a six foot table, chair, listing, description in the Official Conference Program, 3 Exhibitor Badges, Sunday lunch, and Monday lunch.

**SETUP & TEARDOWN:** Exhibitors may set up beginning at 12 noon, Sunday, July 13th. Exhibits must be set up by show opening. Exhibitors may tear down at 4 PM Monday, July 14, 2008.

**SECURITY:** Neither the PCPA nor the Hotel are responsible for any materials, articles or equipment in the exhibits. All exhibits should be manned during the hours the exhibits are open. However, small articles of value, guns and other important articles should be properly secured or removed for safekeeping after exhibit hours.



Pennsylvania Chiefs of Police Association

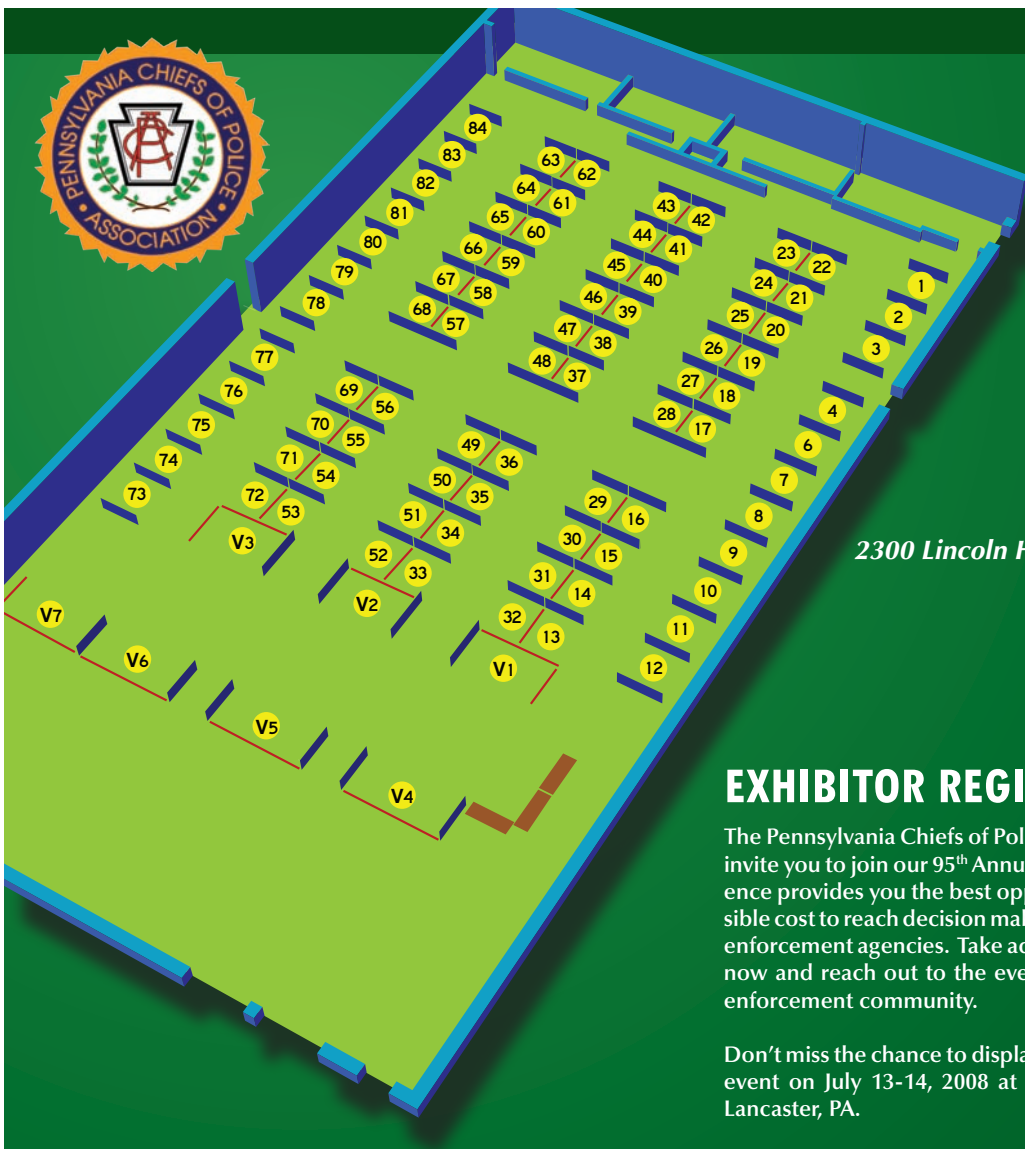
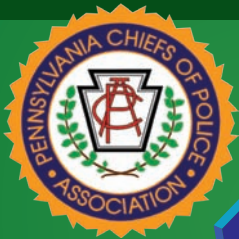
## 95<sup>th</sup> Annual EDUCATION & TRAINING Conference



## Exhibitor Registration

Lancaster Host Resort  
Lancaster, PA

July 13 & 14, 2008



## EXHIBIT HALL

Lancaster Host Resort  
2300 Lincoln Highway East (Route 30)  
Lancaster, PA 17602

## EXHIBITOR REGISTRATION

The Pennsylvania Chiefs of Police Association is pleased to invite you to join our 95<sup>th</sup> Annual Conference. The Conference provides you the best opportunity at the lowest possible cost to reach decision makers from Pennsylvania's law enforcement agencies. Take advantage of this opportunity now and reach out to the ever changing progressive law enforcement community.

Don't miss the chance to display your services at this grand event on July 13-14, 2008 at the Lancaster Host Resort, Lancaster, PA.

Enclosed is an Exhibit Contract/Registration form. More information on this conference and previous conferences is available by contacting Angela Jones at 717-236-1059.

Please complete the attached form and return it as soon as possible so your space can be reserved! Space is limited so please respond today! We are looking forward to hearing from you.

Note: A full packet including hotel information, drayage, etc. will be forwarded upon registration (May 2008.)

## SHOW HOURS

Sunday, July 13, 2008 — 5 PM - 7 PM

Monday, July 14, 2008 — 10 AM - 4 PM

Confirmed show hours will be sent after receipt of exhibit contract. Three Sunday dinner tickets & three Monday lunch tickets are provided with each booth registration. Extra Tickets will be available for purchase. A meal order form will be included in the next mailing.

## EXHIBIT REGISTRATION CONTRACT

Types of Exhibits you do NOT want to adjoin:

Booth Choices from most preferred to least:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

We hereby acknowledge receipt of PCPA's Rules and Regulations and agree to and understand that all exhibitors are subject to the requirements, restrictions and conditions stated on this form.

Signature \_\_\_\_\_

Date \_\_\_\_\_



Please return forms with checks made payable to:  
**Pennsylvania Chiefs of Police Association**  
3905 North Front Street  
Harrisburg, PA 17110  
Tel: 717-236-1059 • FAX: 717-236-0226